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Recording Requested and Prepared By:

T.D. Service Company

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

GABRIELA GOMEZ



1613213036

Doc#: 1613213036 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/11/2016 02:09 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company

LR Department (Cust# 710)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

Customer#: 710/1 Service#: 4350421RL1



Loan#: 351919

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE CORDERO AND MIRIAM SANCHEZ AS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 10, 2005** Recorded on: **DECEMBER 01, 2005** as Instrument No. **0533511008** in Book No. --- at Page No. ---

Property Address: **1846 N NATCHEZ AVE., CHICAGO, IL 60707-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-31-408-025-0000**

Legal Description: **LOT 5 IN ROBERTS, RANDALL AND GALE SUBDIVISION OF BLOCK 17 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWESTQUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

2 4
P 2
S N
M N
SC 4
E 4
INT gplc

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Loan#: 351919 Srv#: 4350481RL1

Page 2

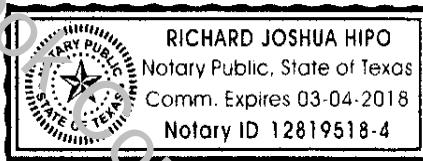
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 4/18/2016 NATIONSTAR MORTGAGE, LLC

By: [Signature]
Jim Fullen, Senior Vice President

State of TEXAS }
County of DENTON } ss.

On 4/18/16, before me the undersigned officer, a Notary Public, personally appeared **Jim Fullen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: 03/04/2018



Property of County Clerk's Office