

UNOFFICIAL COPY

Doc#: 1613218015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 08:28 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
54309 543818901201 The Center for Advanced Cardio



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company
Original Mortgagor: The Center for Advanced Cardiology Real Estate LLC; an Illinois Limited Liability Company, and Gail Greenspahn Living Trust dated February 19, 1990

Recorded in Cook County, Illinois, on 9/16/2008 as Inst # 0826049029

Date of Mortgage: 08/29/2008

Property Address: 1875 Dempster Street, Units 580, 590, 585, 595, 555, and 565 Park Ridge, IL 60068

Legal Description: See attached Exhibit A

PIN#: 09-22-200-028-1021, 09-22-200-028-1046, 09-22-200-028-1047, 09-22-200-028-1095, 09-22-200-028-1096, and 09-22-200-028-1097

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
5/9/2016

FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company

By: 

Paul Richards, Authorized Agent for First American Title Company
by Power of Attorney recorded 8/16/2013 as 1322808061

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 5/9/2016 by Paul Richards who acknowledge to be the Authorized Agent for First American Title Company of FirstMerit Bank, NA Successor in Interest to Midwest Bank and Trust Company, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 8/27/2016



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EXHIBIT A

PARCEL 1:

UNITS 580 AND 590 IN THE PARKSIDE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NO. 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1988 AS DOCUMENT 20389600; WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817, AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT 26666882 ON SUCH ROADWAY, DRIVENWAYS OR ENTRANCEWAYS AS MAY FROM TIME TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR.

PARCEL 3:

UNIT NUMBERS 585 AND 595 IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1988 AS DOCUMENT 20389600,

WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

UNIT NUMBERS 555 AND 565, IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. SENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1988 AS DOCUMENT 20389600, WHICH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 26667817 AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR INGRESS, EGRESS AND PASSAGE FOR THE BENEFIT OF PARCELS 3 AND 4 AS CREATED BY GRANT OF EASEMENT RECORDED JUNE 30, 1983 AS DOCUMENT 26666882 ON SUCH ROADWAY, DRIVENWAYS OR ENTRANCEWAYS AS MAY FROM TIME TO TIME BE ESTABLISHED AND MAINTAINED BY GRANTOR, IN COOK COUNTY, ILLINOIS.