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Doc#: 1613222025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2016 08:57 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-10-423-022-0000

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Loan No.: 1064243082

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated December 18, 2007 and recorded on January 10, 2008, made and executed by MILLICENT MORRIS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 15314 GRANT ST, DOLTON, IL 60419

LOT 33 IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 29-10-423-022

COMMONLY KNOWN AS.:

15314 GRANT STREET, DOLTON, IL 60419

PARCEL NUMBER: 29-10-423-022-0000

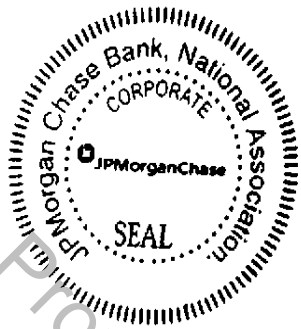
such Mortgage having been given to secure payment of **One Hundred Twenty Nine Thousand Six Hundred and 00/100ths (\$129,600.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0801004218), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/22/2016.



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Brandon Osburn

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

On this 22nd day of April 2016, before me appeared Brandon Osburn, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary
Title or Rank

Serial Number, if any: 68375



(Seal)

