

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

**UNOFFICIAL COPY**



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS, MN 55440-9790

Doc#: 1613229073 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/11/2016 12:44 PM Pg: 1 of 3



**RELEASE OF MORTGAGE**

WFHM - CLIENT 708 #: 0073629987 "LEE" Lender ID: 752937/564605190 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by JENNA LEE, originally to BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/29/2009 Recorded: 06/15/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0916631060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-113-015-1067  
Property Address: 565 W QUINCY STREET, #813, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
On April 20th, 2016

By: [Signature]  
JUNKO A. FILLMER, Vice President  
Loan Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On April 20th, 2016, before me, LAURE JOAN HALLAMEK, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JUNKO A. FILLMER, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
LAURE JOAN HALLAMEK  
Notary Expires: 01/31/2018



(This area for notarial seal)

S 4  
P 3  
S M  
M M  
EC 4  
E 7  
INT 11


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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Junko A. Fillmer, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office



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Parcel 1:

Exhibit A

Unit 813, together with the exclusive right to use Storage Space SL-813, a limited common element, in the 565 W. Quincy Condominium, as delineated and defined on the plat of survey of part of the following described real estate:

The West 10 inches of Lot 15 and all of Lots (6, 17, 18, 19, 20 and 21 in the Subdivision of Block 46 of School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attached as Exhibit D to the Declaration of Condominium recorded December 23, 2008 as document number 0835831047, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements for 565 W. Quincy Street, Chicago, Illinois dated April 9, 2009 and recorded April 14, 2009 as document number 0910444041, as more particularly described and defined therein.

The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN 17-16-113 - 010-0000