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Recording Requested By: OCWEN LOAN SERVICING, LLC

## Record and Return to:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071

15795

Glendale, CA 91209-9071 53804214-IL31-Cook County Floo



Doc#: 1613239042 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2016 10:34 AM Pg: 1 of 2

Record 1st

\*7147754308\*

CORPORATE

ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7147754308 'GTACHLER"

INVESTOR'S LOAN #: MRF IL OLD SERVICING #: 32865032

Assignor: BANK OF AMERICA NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP at 1907 SAME COUNTRY SAME

Assignee: MRF ILLINOIS ONE, LLC. at C/O OCWEN LO IN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100,

WEST PALM BEACH, FL 33409

Executed By: ROBERT J. STACHLER, AN UNMARRIED MAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 04/30/2009 Recorded: 05/11/2009 as Instrument No.: 0913157099 In the County of Cook, State of

Illinois.

Assessor's/Tax ID No. 24-24-417-006-0000

Property Address: 2547 W. 118TH PLACE, CHICAGO, IL 60655

Legal: LOT 4 IN BLOCK 20 IN HERALD J. MCELHINNY'S FIRST ADDIT ION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THE RD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$200,172.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*AAP\*AAPGMAC\*06/23/2015 03:06:46 PM\* GMAC40GMACA000000000000004616067\* ILCOOK\* 7147754308 ILSTATE\_MORT\_ASSIGN\_ASSN \*LCB\*LCBGMAC\*

S P N N SC Y INTYW

1613239042 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

BANK OF AMERICA NA SUCCESSOR B'		OANS SERVICING, LP, FKA
on <u>7 8 15</u>		ORPORATE.
By: UN Fau S CULTUD  Mary L. Sabatto  Assistant Vice President		America, N.A. Jamto Bay Home Loans Seturing, LP. F.K.H. Country Loade Home Loans Seturing,
STATE OF POYICAL COUNTY OF HILLS TO TOUGH		SEACIA
the State of 10 n before the personally proved to me on the basis of satic rantory einstrument and acknowledged to me that it by his/he//their signature on the instrument	ne/sne/they executed the same	Notary Public in and for HILLSBOROUGH in atto , personally known to me (or whose name(s) is/are subscribed to the within e in his/her/their authorized capacity, and that pon behalf of which the person(s) acted,
executed the instrument.	C	
WITNESS my hand and official seal,  Raul L. Perez Notara Expires: / 2/5/2019	RVICING, LLC 240 TECHNOLOG	Raul L. Perez  NOTARY PUBLIC  STATE OF FLORIDA  Comm# FF196338  Expires 2/5/2019
Notary Expires: / / 2/5/2019	4/	(This area for notarial seal)
Prepared By: Laura Chiusano-brewster, OCWEN LOAN SEI *AAP*AAPGMAC*06/23/2015 03:06:46 PM* GMAC40GMACA		4308 ILSTATE MORT ASSIGN ASSN *LCB*LCBGMAC*
		OFFICE OFFICE
		<b>-0</b>