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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1613239001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2016 08:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (F 1HI II) #:7100515217 "ROCKWELL" Lender ID:M89 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT's that PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lync's Credit Corporation holder of a certain mortgage, made and executed by SANDRA J. ROCKWELL, A MARRIED PERSUN MARTIN ROCKWELL, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the Stat's of Illinois, Dated: 04/24/2006 Recorded: 02/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0703622086, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 48 IN LOT 20 LEGALLY DESCRIBED AS FOLLOWS; THE E'(STERLY 45.83 FEET OF LOT 20 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NIMBER 96895430, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 04-06-112-080-0000

SANDRA J. LITT, TRUSTEE OF THE SANDRA J. LITT DECLARATION OF TRUST DATED FEBRUARY 14, 2000

4333 EXETER LANE, NORTHBROOK IL 60062 LOAN REFERENCE NUMBER; 7100515217 FIRST AMERICAN ORDER NO: 9208925

IDENTIFIER: FIRST ANERICAN LENDERS ADVANTAGE

Assessor's/Tax ID No. 04-06-112-080-0000

Property Address: 4333 EXETER LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation

On May 3rd, 2016

MICHAEL PETER, Assistant Secretary

P 2 S N M N SC Y

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 3rd day of May in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MYA TYESH

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie County

Prepared By:

on (PHHM). Matthew Lachiusa, PHH Mortgage Corpression (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228