## **UNOFFICIAL COP**

Doc#. 1613357111 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/12/2016 12:15 PM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celink

PO Box 40724 Lansing, Michigan 48901 (517) 321-8980

**DEANNA COOKS - CELINK** 

And When Rec	orded Mail To:		
Celink			•
PO Box 40724			
Lansing, Michi			
		Space above for Rec	order's use
MERS MIN#: 1 Customer#: 63 Loan#: 121982'			+
	CVAS	SSIGNMENT OF MOR	TGAGE
REGISTRATI	ON SYSTEMS,INC.(" W	1ERS") WHOSE ADDRESS	by acknowledged, MORTGAGE ELECTRONIC S IS 1901 EAST VOORHEES ST STE C, DANVILLE AMERICAN ADVISORS GROUP, ISAOA, 3800 W.
•	•	•	these presents does convey, grant, bargain, assign, transfer
	•		WPMAN AVE 3RD FLOOR, ORANGE, CA 92868
			this due or to become due thereon. Said Mortgage for
			K Official Records, dated JUNE 11, 2015 and recorded on
		8150032, in Book No, a	
			RIED MAN. Original Mortgagee: MORTGAGE
	-	•	egal Description: See Attached Exhibit. Property
		1 1	Co. PIN# 25-20-407-003-0000.
	UZ 11. 2016	1, emeado, 12 00043-00	70. 1 Lt# 25-20-407-005-0000.
Date:	<del>-1/</del>	TDATION SVSTEMS INC	("MFRS") AS NOMINEE FOR AMERICAN
	ROUP,ITS SUCCESSO		( IM R. ) AS NOMINEE FOR AMERICAN
ADVICASO	ROULTIS SUCCESSON	RS AND/OR ASSIGNS	
By: W	u / MC Clau	•	
	ZAIN, ASSISTANT SEC	CDETADV	<b>'</b> Q <sub>A</sub> ,
AWII MC	ALIV, ASSISTANT SEC	JREIAKI	74,
State of	MICHIGAN		C/O/A/C
		}	0.
County of	<u>CLINTON</u>	} ss.	
subscribed to th	vn to me (or proved to me e within instrument and a	e on the basis of satisfactory eacknowledged to me that he/s	Notary Public, personally appeared AMY MCCAIN evidence) to be the person(s) whose name(s) is/are he/they executed the same in his/her/ther authorized are person(s), or the entity upon behalf of which the
emparenticon an	a mar of monet mon sig.	memoral on one menument m	ie bereenfo), or one enough about pengit or autient offe

person(s) acted, executed the instrument. Witness my hand and official seal.

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State

My Commission Expire: 09/11/2021

.1613357111 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

File No.: 15050378

County: COOK

Property Address: 11607 S. ABERDEEN STREET, CHICAGO, IL 60643

Legal Description: LOT 3 IN BLOCK 35 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 25-29-407-003-0000

Property Address: 11607 S. ABERDEEN STREET, CHICAGO, IL 60643