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15132152236

Doc#: 1613316033 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/12/2016 12:56 PM Pg: 1 of 3

MAIL TO:

(Lardyn Baca S240 W. 119 th St.

Palos Park, IL Co464

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of __TX__ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Scott Lam and Angela Arnott (7687 Richardson Ln, Tinley Parl, IL 60487), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVITY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as fellows, to wit:

SEE ATTACHED EXHIBIT A * not h

* not as terents in common but as joint tenants

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest cirim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-30-319-008-0000 PROPERTY ADDRESS(ES): 17409 Harlem Avenue, Tinley Park, IL, 60477

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX			12- M ay-2016
		COUNTY:	52.50
		ILLINOIS:	105.00
		TOTAL:	157.50
28-30-319-008-0000 20160401695347			1-669-329-216



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Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as Attorney in Fact Eddy Copot

STATE OF IL

SS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this \triangle

,

2016.

NOTARYPHRLIE

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018

OFFICIAL SEAL

PLEASE SEND SUBSEQUENT TAX BILLS TO:

17409 Harlem Ave. Tinjey Park 11 6047

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EXHIBIT A

LOT 8 IN BLOCK 3 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 1 IN JOHN RAUHOFF'S PLAT OF BLOCKS 1, 2, 3, AND 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTH VEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED JULY 12, 1909 AS DOCUMENT 17409.

Cook County Clark's Office 4404933, IN COOK COUNTY, ILLINOIS

Commonly Known 's: 17409 Harlem Avenue, Tinley Park, IL 60477