

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1613319043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2016 09:06 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
1356 E 71ST PL,
CHICAGO, IL 60619

PROPERTY ID #: 20-26-201-039-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 01/18/2006, was made by DEVALIN T PAGE to AMERICAN EXPRESS BANK FSB, which Mortgage was recorded in Instrument No. 0605916002, in Book No., on Page No. in the amount of \$62,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 01/18/2006 and recorded in Assignment Instrument # 0619348097, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 22 2016.

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski

Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA } ss.

On this APR 22 2016, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 072-01-10786788

SYS
P 2
3
VI
SC
E
INT

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF LOT 38 IN BLOCK 3 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE BALTIMORE AND OHIO RAILROAD COMPANY RIGHT OF WAY BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH DORCHESTER AVENUE AND THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST, A DISTANCE OF 28 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT AN ANGLE TO THE LEFT 9 DEGREES, 59 MINUTES, 40 SECONDS, A DISTANCE OF 132.99 FEET TO THE INTERSECTION WITH THE CENTERLINE OF THE 16 FOOT ALLEY PRODUCED EAST; THENCE WEST ALONG THE CENTER LINE OF 16 FOOT ALLEY PRODUCED EAST, A DISTANCE OF 28 FEET TO A POINT; THENCE SOUTH ALONG THE LINE OF 132.99 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 38 AND EXTENDED EAST, A DISTANCE OF 28 FEET OF 28 FEET TO THE POINT OF BEGINNING., IN COOK COUNTY, ILLINOIS. 20-26-201-039-0000.

Cook County Clerk's Office