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Doc#: 1613319045 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/12/2016 09:19 AM Pg: 1 of 2

Doc#: 0326202272  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/10/2003 03:32 PM Pg: 1 of 3

This Instrument Prepared By:  
Lucinda A Perkins

After Recording Return To:  
APPROVED MORTGAGE  
CORPORATION  
107 N. STATE ROAD 135,  
SUITE 301  
GREENWOOD, INDIANA 46142

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0002318681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWARK DRIVE, MIAMISBURG, OH 45342** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2003 executed by **ROBERT F WALLIN AND SUZANNE K SUNDBLOM AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **APPROVED MORTGAGE CORPORATION AN INDIANA CORPORATION** a corporation organized under the laws of the State of **INDIANA** and whose principal place of business is **107 N. STATE ROAD 135, SUITE 301, GREENWOOD, INDIANA 46142** and recorded as Document No. **0326202272**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**Re-record ASSIGNMENT OF MORTGAGE TO CORRECT The Document Number of The MORTGAGE.**

P.I.N.:

Commonly known as: **4340 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60618**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**  
THE 1<sup>ST</sup> DAY OF MAY, 2003

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **DERRICK CHRISTY** PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

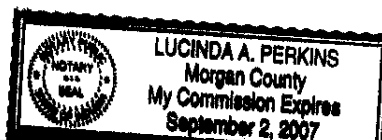
Notary Public **Lucinda A Perkins** County,

My commission Expires: **9-2-07**

**APPROVED MORTGAGE CORPORATION, AN INDIANA CORPORATION**

By: **DERRICK CHRISTY**  
Its: **PRESIDENT**

Witness: **BOBBY STRONG**  
**LOAN PROCESSOR**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 03-10691

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 7 IN W.B. WALKERS ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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