

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613322067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2016 10:34 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.** , owner of record of a certain mortgage from **MICHAEL SIMON AND DALE A ROESCHLEY AKA DALE ROESCHLEY** to **BANK ONE, N.A.** , dated **05/15/2004** and recorded on **06/04/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0415606096** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-32-112-010-0000**
Property Address: **1515 W LUNT AVE CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on 05/11/2016.
JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/11/2016** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414511518361

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511518361

EXHIBIT "A"

LOT 3 IN BLOCK 31 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THAT PART OF THE NORTHWEST QUARTER LYING EAST OF THE RIDGE ROAD SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALSO ALL OF THE SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office