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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1613339008 Fee: \$40.00
RHSF Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2016 08:32 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS E GALLAGHER to JPMORGAN CHASE BANK, N.A., dated January 24, 2006 and recorded on February 14, 2006, in Volume/Book at Page and/or as Document 0604506045 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM THOMAS E GALLAGHER TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 17, 2007, RECORDED OCTOBER 12, 2007, DOCUMENT 0728505068 TO DECREASE THE LIEN TO 75,000.00.

See exhibit A attached

TAX/PIN: 17-04-209-043-1176

Property Address: 88 W SCHILLER 1007, CHICAGO, IL 60610

Witness the due execution hereof by the owner of said mortgage on May 5, 2016.

JPMORGAN CHASE BANK, N.A.

DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 5, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say he/ s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

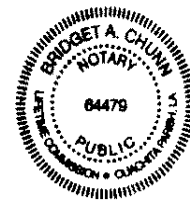
BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release
00412530075541
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number:

Outbound Date: 05/04/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026



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MAY 12 2016
CLERK'S OFFICE
COOK COUNTY, ILLINOIS

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Loan No: 00412530075541

EXHIBIT A

UNIT 1007-L, IN LOWELL HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288099, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office