

UNOFFICIAL COPY

Doc#: 1613447037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 10:23 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDED
RETURN TO:**

Jeffery Hoffenberg, Esq.
Levenfeld Pearlstein, LLC
2 N. LaSalle
Suite 1300
Chicago, Illinois 60602

(Above Space for Recorder's use only)

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This Release is made by JJM H2O PLUS, LLC, an Illinois limited liability company ("Lender"), as of the 15th day of February, 2016.

RECITALS

1. Lender made a loan (the "Loan") to H2O PLUS, L.P. ("Borrower").
2. The Loan is secured by that certain Mortgage and Security Agreement with Assignment of Rents dated January 25, 2007 and recorded April 5, 2007 with the Cook County Recorder of Deeds as Document 079518098 (the "Mortgage");
3. The Mortgage encumbers that certain property legally described on **Exhibit A** attached hereto (the "Property");
4. Lender desires to release and cancel the Mortgage.

NOW, THEREFORE, for good and valuable consideration of which the receipt and sufficiency is hereby acknowledged, Lender releases all of the right, title and interest it may have acquired in and to the Property by virtue of the Mortgage together with the note or notes accompanying it, fully paid, satisfied, released and discharged.

[Signature Page Follows]

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[Signature Page Follows]

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IN WITNESS WHEREOF, Lender has caused these presents to be signed by its authorized signatory as of the date first set forth above.

LENDER:

JJM H2O PLUS, LLC,
an Illinois limited liability company

By: 

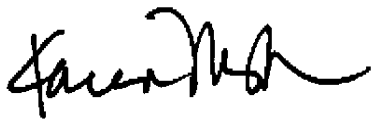
Name: John J. Melk, Manager

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) ss.
COUNTY COOK OF)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John J. Melk, the Manager of JJM H2O PLUS, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of February, 2016.

Notary Public 
My Commission Expires: 1/13/20 (Seal)



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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 TO 16 IN BLOCK 2 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

17-17-208-001-0000
17-17-208-002-0000
17-17-208-005-0000
17-17-208-006-0000
17-17-208-007-0000
17-17-208-008-0000
17-17-208-009-0000
17-17-208-010-0000
17-17-208-016-0000
17-17-208-017-0000
17-17-208-018-0000

COMMON ADDRESS: 845 W. MADISON, CHICAGO, IL