# UNOFFICIAL COPY

Doc#: 1613447172 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2016 01:34 PM Pg: 1 of 2

16BAR 37838

### SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CRAIG VODNIK and SABRINA VODNIK dated 8/12/2014 and recorded in 1425257157, COOK County, ILLINOIS Records, in (a) o) of a mortgage executed by CRAIG VODNIK and SABRINA VODNIK in the amount of \$507,000,000 in favor of FIFTH THIRD MORTGAGE, which mortgage covers real estate described in Exhibit. "A" attached hereto and made a part hereof.

Property Address 1959 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS, 60614

This agreement shall continue in ull force and effect so long as **CRAIG VODNIK** and **SABRINA VODNIK** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

STATE OF MICHIGAN

**COUNTY OF KENT** 

DAVID NACH EGALL, Officer

} SS:

BE IT REMEMBERED, that on 3/30/2016, before me, a Notary Public in and for said County and State, personally appeared SONYA KELLY, AVP and DAVID NACHTEGALL, Officer, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank – BRYAN DICK 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 896211067 DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
WY COMMISSION EXPIRES 02/28/2019
Adding in the County of Kent

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227



1613447172 Page: 2 of 2

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#### **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 28 IN SUB-BLOCK 5 IN BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

ddres, 2,407-06.

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