

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613447113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 11:25 AM Pg: 1 of 1

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARC R CONDOTTI AND CYNTHIA CONDOTTI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/14/2013** and recorded on **07/12/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319301003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 50 FEET OF LOT 7 IN BLOCK 16 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **18-05-118-020-0000**

Property Address: **4142 HOWARD AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner and holder of said mortgage on **05/12/2016**.

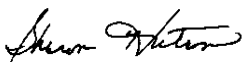
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1153289196

MIN: **100120002000604289**
MERS Phone (if applicable): **1-888-679-6377**