

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1613447115 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/13/2016 11:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SETH MOSER AND JACLYN MOSER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/25/2012** and recorded on **11/01/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1230634071** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-36-224-042-1005**

Property Address: **2103 N CAMPBELL AVE APT 2N CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 05/12/2016.

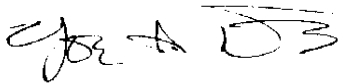
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



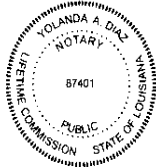
Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1300879129

MIN: **100196399003077664**

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1300879129

## EXHIBIT "A"

Unit 2103-2N and the exclusive right to use Parking space G-4, roof deck rights for Unit 2103-2N and storage space Building 2103 S-4, limited common elements, in the 2103-09 N. Campbell Condominium as delineated on a survey of the following described real estate:

The North 30 feet of Lot 8 in W.H. Powell's Subdivision of the North 423 1/2 feet of the East 7 acres of Lot 6 in Circuit Court Partition of Powell's Estate of part of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

and

The South 43.5 feet of Lot 8 in W.H. Powell's Subdivision of the North 423 1/2 feet of the East 7 acres of Lot 6 in Circuit Court Partition of Powell's Estate of part of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 25, 2012 as document 1229916054.

Property of Cook County Clerk's Office