

# UNOFFICIAL COPY

Doc#: 1613449081 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/13/2016 11:38 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Daniel Domagala  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

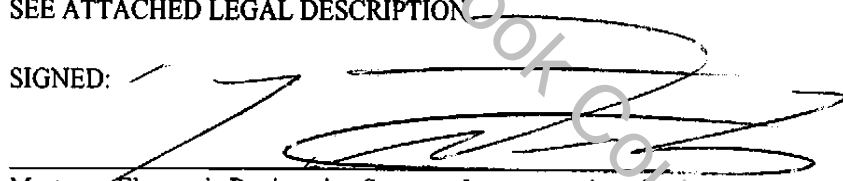
Loan Number: 3116065190

That a certain mortgage in the original principal amount of \$153,900.00, executed by RUTH A RICKERSON AND MARK J RICKERSON, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for HARTFORD FINANCIAL SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 12, 2011 and recorded April 15, 2011 in Document No. 1110547057, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-20-213-014-0000 Commonly known as: 101 Cumberland Dr Schaumburg IL, 60194

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as nominee for  
HARTFORD FINANCIAL SERVICES, INC., its successors and assigns  
By: David Telega  
Its: Assistant Secretary of MERS


## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On May 9, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for HARTFORD FINANCIAL SERVICES, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for HARTFORD FINANCIAL SERVICES, INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: March 26, 2019  
Acting in the County of Wayne

TABATHA BRONNER  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 26, 2019  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 929 IN STRATHMORE SCHAUMBURG UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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