

UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631



Doc#: 1613450133 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 01:26 PM Pg: 1 of 2

PREPARED BY:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE S RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael L. Henn and Kathryn P. Henn, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 3rd of November, 2008, recorded the 1st day of December, 2008 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0833626247 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 14 IN BLOCK 16 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCK 12, 13, 14, 15 AND 16, 19 AND 21 IN VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: **05-34-118-016-0000**

Address of Premises: **1016 Linden Ave., Wilmette, IL 60091**

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WITNESSES hands and seals this 26th day of February, 2016
SIGNATURE BANK

By: *Bryan D. Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

OFFICIAL SEAL
JILL A JACOB
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/22/18

I, Jill A. Jacob the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of February, 2016.
By: *Jill A. Jacob*, residing at *Des Plaines*
Notary Public in the State of ILLINOIS
My commission expires: 7/22/18