

UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631



Doc#: 1613450136 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 01:26 PM Pg: 1 of 2

PREPARED BY:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE S RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gregory J. Eisinger, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE bearing date the 11th of September, 2008, recorded the 3rd day of October, 2008 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 0827711089 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 2 IN CARSON'S SUBDIVISION OF LOTS 22 AND 23 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 04-36-100-049-0000

UNOFFICIAL COPY

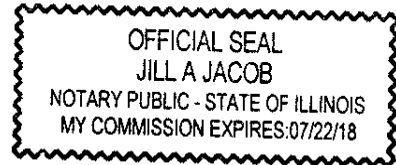
Address of Premises: 1323 Oxford Lane, Glenview, IL 60025

**WITNESSES hands and seals this 26th day of February, 2016
SIGNATURE BANK**

By: *Bryan D. Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }



I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of February, 2016.

By *Jill A. Jacob*, residing at *See Premises*

Notary Public in the State of ILLINOIS

My commission expires: 7/22/18