

UNOFFICIAL COPY

Doc#: 1613455042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 01:14 PM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1927234985
PIN # 11-31-125-017-1002

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by VICTOR E. UKATTA AND CHINWE N. UKATTA bearing the date of 08/24/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0624335032 Re-Record: 01-11-2007 INSTR# 0701111045, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 6816 N RIDGE PL W/D11C, CHICAGO, IL 60645-0000

Dated on 5/11/16 (MM/DD/YYYY)


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 5/11/16 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 394904033 - PRIME T0716055710 [C-2] SPOIL1



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Loan No: 1927234985

'EXHIBIT A'

UNIT NUMBER "C-1", AS DELINEATED ON THE PLAT OF SURVEY OF LOT 7, AND THE NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT), IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY MATLIN BUILDERS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18922447; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID LOT 7, AND THE NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT), IN SMITH'S ADDITION OF ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION AS AFORESAID, (EXCEPTING FROM SAID LOT 7, AND THE NORTH 5 FEET OF LOT 8, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT NUMBERS "A"-1 TO "A"-3, BOTH INCLUSIVE, AND "D"-1 TO "D"-3, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office