

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613456090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 11:27 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEANNE A ARNOLD** to **JPMORGAN CHASE BANK, N.A.**, dated **02/10/2007** and recorded on **03/07/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0706602166** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

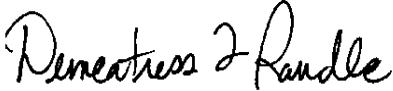
See exhibit A attached

Tax/Parcel Identification number: **07-23-304-008-000**

Property Address: **330 WINGATE DR SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 05/12/2016.

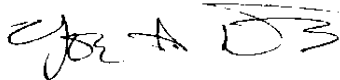
JPMORGAN CHASE BANK, N.A.



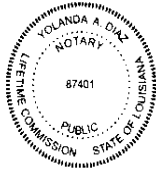
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414511751707

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan number: 00414511751707

EXHIBIT A

LOT 1152 IN LANCER SUBDIVISION UNIT NO. 11, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 23, AND IN THE NORTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 16, 1971, AS DOCUMENT 2599059, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office