

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613456093 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 11:28 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RICHARD Y HO AND ANGIE HEE JUNG LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/22/2011** and recorded on **02/18/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1104903024** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

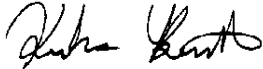
See exhibit A attached

Tax/Parcel Identification number: **14-30-223-128-0000**

Property Address: **2926 N PAULINA ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 05/12/2016.

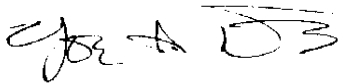
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



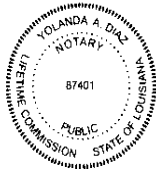
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1974404990

MIN: **100039032405596533**
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1974404990

EXHIBIT A

Land Situated in the City of Chicago in the County of Cook in the State of IL

PARCEL 1:

THE SOUTH 18.83 FEET OF THE NORTH 104.29 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 13 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED 12/11/00 AS DOCUMENT NUMNER 00970524.

Property of Cook County Clerk's Office