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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221 Doc#: 1613415013 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2016 09:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mongage Corporation /, HF'M) #:7118935928 "BRIGGS" Lender ID:340 Cook, Illinois MIN #: 100187500000868010 S's # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SCOTT J BRIGGS AND MARIE C BRIGGS, HUS 3A ND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FH'H HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/14/2714 Recorded: 09/11/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1425410077, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rualling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 166 IN NORTHGATE UNIT NUMBER TWO BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS APN #: 03-08403-033-0000

Assessor's/Tax ID No. 03-08-403-0330-000

Property Address: 3038 N DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, ICG, ITS

SUCCESSORS AND ASSIGNS On May 2nd, 2016

TOAN QUOC VU. Assistant Secretary

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1613415013 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 2nd day of May in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my nand and official seal,

KATHLEEN A KINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie Count/

Prepared By:

1 (PHHM).

OFFICE

OFF Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228