

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613418087 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 11:28 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DRAGI TRAJKOVSKI AND ELIZABETH TRAJKOVSKA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/09/2005** and recorded on **07/01/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0518212025** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-11-402-016-0000**

Property Address: **5105 N SAINT LOUIS AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on **05/12/2016**.

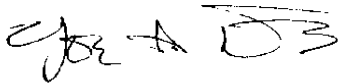
JPMORGAN CHASE BANK, N.A.



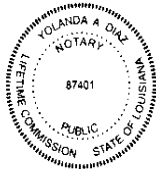
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414511628569

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 00414511628569

Exhibit 'A'

LOT 17 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7, THE EAST 1/2 OF BLOCK 8, PART OF THE EAST 1/2 OF BLOCK 9 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office