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Doc#: 1613418142 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 01:46 PM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0039482013

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DOROTHEA H. PHIPPS AND HORACIO CRUZ** to **CTX MORTGAGE COMPANY** bearing the date 09/22/1999 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 99940718**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-413-040-1073

Property is commonly known as: 4900 NORTH MAINE DRIVE #802, CHICAGO, IL 60640.

Dated this 12th day of May in the year 2016

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



ANDREW MOORE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394869587 _@ DOCR T1116050317 [C-2] ERCNIL1



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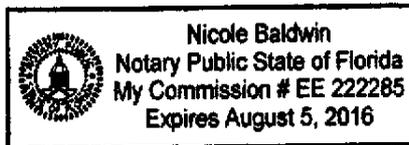
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of May in the year 2016, by Andrew Moore as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394869587 _@ DOCR T1116050311 [C-2] ERCNIL1



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Loan No: 0039482013

'EXHIBIT A'

PARCEL 1: UNIT 802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24129255, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT DOCUMENT 14267628, FOR LIGHT, AIR, INGRESS, EGRESS AND REGRESS BY FOOT, VEHICLE OR OTHERWISE, FOR A PRIVATE DRIVEWAY AND PASSAGEWAY OVER THE LAND DESCRIBED IN SAID GRANT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office