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Release of Mortgage by Corporation
Loan # 8420-00700



Doc#: 1613419036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 09:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMIT, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 5/12/2004 and known as Trust Number 1113165**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **1st day of June A.D., 2004** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **13th day of June A.D., 2004** in Book of Records, on Page as Document No. **0416234046**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

CCRD REVIEWER

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JACK CRANE**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 4th day of **May** A.D., 2016.

COMMUNITY INVESTMENT CORPORATION

BY: _____
TITLE: **VICE PRESIDENT**

ATTEST: _____
TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER M. CAPUTO**, a notary public in and for said County, in the State aforesaid, DO **HEREBY CERTIFY** that **JACK CRANE**, personally known to me to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of **May** A.D., 2016



JENNIFER M. CAPUTO
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOT 15 AND LOT 16 IN BLOCK 6 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 13536-42 S. BRANDON AVENUE, CHICAGO, IL 60633

PERMANENT INDEX NUMBER(S): 26-31-409-024-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--