# **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8420-01329



Doc#: 1613419039 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/13/2016 09:31 AM Pg: 1 of 3

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY IN ESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORI GAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby PFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 9/28/2012 and known as Trust Number 8002360346, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoe ver it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 3rd day of October A.D., 2012 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 19th day of October A.D., 2012 in Book of Records, on Page as Document No. 1229322025, to the remises therein described, situated in the C/e/t/s O///co County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JACK CRANE, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 4th day of May A.D., 2016.

COMMUNITY INVESTM

CORPORATION

TITLE: VICE PRI

TITLE: ASSISTANT SECRETA

STATE OF ILLINOIS)

COUNTY OF COOK)

Scoop Ox Col I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACK CRANE, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein sea torth. GIVEN under my hand and notarial seal this 4th day of May A.D., 2016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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### EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 24.00 FEET OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND;

THE SOUTH 15 FEET OF LOT 5 AND LOTS 6 AND 7 AND THE NORTH 6.00 FEET OF LOT 8 IN BLOCK 6 % THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ½ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEX. (D) AN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6211-21 S. VERNON, CHICAGO, IL 60637

#### PERMANENT INDEX NUMBER(S):

20-15-417-027-1001	40-15-417-027-1009	20-15-417-027-1017
20-15-417-027-1002	20-15-117-027-1010	20-15-417-027-1018
20-15-417-027-1003	20-15-417-027-1011	20-15-417-027-1019
20-15-417-027-1004	20-15-417-027-1012	20-15-417-027-1020
20-15-417-027-1005	20-15-417-027-1013	20-15-417-027-1021
20-15-417-027-1006	20-15-417-027-1014	20-15-417-027-1022
20-15-417-027-1007	20-15-417-027-1013	20-15-417-027-1023
20-15-417-027-1008	20-15-417-027-1016	20-15-417-027-1024
		C/O/A/S O/A/CO

#### THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070