

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613422136 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 11:23 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PETER COULES JR AND DENISE M COULES, INDIVIDUALLY AND AS TRUSTEES OF THE DENISE M. COULES UNDER TRUST INSTRUMENT DATED JULY 7, 2000 FOR THE BENEFIT OF DENISE M. COULES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **06/21/2013** and recorded on **07/08/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1318946037** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

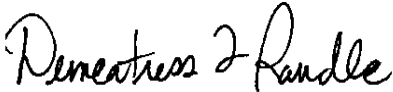
See exhibit A attached

Tax/Parcel Identification number: **22-26-103-009-0000**

Property Address: **13479 CAMBRIDGE DRIVE LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on **05/12/2016**.

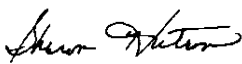
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



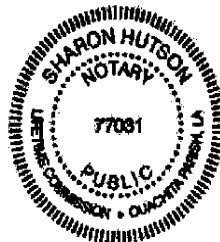
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1153474711

MIN: **100188513060705666**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1153474711

EXHIBIT A

LOT 25 IN KENSINGTON ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2000 AS DOCUMENT 00-848386, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office