

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1613439068 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 01:11 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100031200010554062 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1180780RL1



Loan#: 6800392358

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNA LAVERY, F/K/A ANNA STEWMAN, A MARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 12, 2010 Recorded on: DECEMBER 02, 2010 as Instrument No. 1033641059 in Book No. --- at Page No. ---

Property Address: 2711 N MILDRED AVENUE UNIT 1A, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-406-052-1045

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 6800392358 Srv#: 1180780RL1
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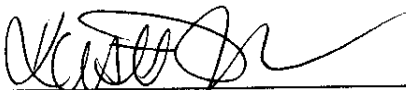
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 25, 2016** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

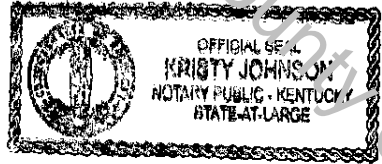
By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **APRIL 25, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Clerk's Office

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6800392358-IL

EXHIBIT A

PARCEL 1: UNIT 2/17-A1 IN THE MILDRED COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 8, BOTH INCLUSIVE, IN MARTIN C ANDERSON'S RESUBDIVISION OF LOTS 1 TO 7 (EXCEPT THE EAST 64 FEET OF SAID LOTS 5, 6 AND 7) IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN THE SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE MILDRED COURT CONDOMINIUM RECORDED JULY 3, 2006 AS DOCUMENT NO. 0618418047 ("DECLARATION"); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.