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Doc#: 1613439009 Fee: \$42.00
RHSP Fee: \$9.00 HPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 09:31 AM Pg: 1 of 3

Prepared by & return to:
Home State Bank, N.A.
40 Grant Street
Crystal Lake, IL 60014

Lenders Loan Number: 2000356840
MIN: 10099842000356840 MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Home State Bank, N.A. its successors and assigns (party of the first part) in consideration of the sum of TEN DOLLARS and other good and valuable consideration hereby assigns and transfers unto HOME STATE BANK, NATIONAL ASSOCIATION its successors and assigns (party of the second part) all its right, title, and interest in and to a certain Mortgage dated **06/24/2013** Executed by **Nizar S Swielem and Sandy A Swielem, husband and wife** as mortgagor(s), conveying to Mortgage Electronic Registration Systems, Inc. (MERS) as mortgagee, the following described premises, to wit:

LOT 2 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1959 AS DOCUMENT NUMBER 17436216, IN COOK COUNTY, ILLINOIS

PIN: 09-13-104-002-0000

The real property commonly known as **7724 Palma Ln, Morton Grove, IL 60053**

And further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above

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described, said mortgage as recorded in the Office of the Recorder of Deeds for county of **Cook**, State of **IL**, as Document Number 1318447223 recorded on the 3 day of July, 2013.

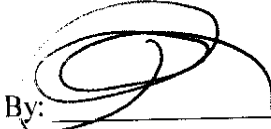
Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, Said part of the first part which has caused this instrument to be assigned by its Vice President and its corporate seal to be hereto affixed this _____ day of _____

Mortgage Electronic Registration Systems, Inc.

By: 

Paula Lutsch, Vice President

STATE OF ILLINOIS, ~~McHenry~~ **Cook** County ss

I, the undersigned, a Notary Public in and for said county and state do hereby certify that

Paula Lutsch, Vice President

Personally known to me to be the same person(s), whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of May, 2016

My Commission Expires: 7-31-17



Notary Public

