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Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Loan#: 4704035779



Doc#: 1613439023 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/13/2016 08:52 AM Pg: 1 of 2

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, N.A.**, Current Beneficiary Address: 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain Mortgage, bearing the date **06/23/2006**, made by JOHN C VERSICAL JR, A SINGLE MAN AND VONDA L SKOLNICK, A SINGLE WOMAN, to **Webster Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **6908 N ASHLAND BOULEVARD, CHICAGO, IL, 60626** and further described as:

Parcel ID Number: **11-31-222-011**, and recorded in the office of **Cook County**, as Instrument No: **0619411074**, on **07/13/2006**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Legal Description
Loan Amount: \$62,000.00

Dated this **05/03/2016**.

Lender:
Webster Bank, N.A.

By: **Adele DiNuzzo**
Its: **Assistant Vice President**

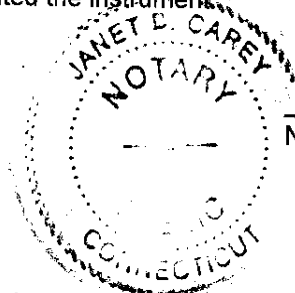
Y Yes
P g
S N
M N
S Yes
E Yes
RIT sw

STATE OF CONNECTICUT, NEW HAVEN CITY

On **May 03, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo**, **Assistant Vice President of Webster Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



JANET B. CAREY
NOTARY PUBLIC
STATE OF CONNECTICUT
COUNTY OF HARTFORD
MY COMM. EXP. 03-31-19



Notary Public Janet B. Carey

Commission Expires: **03/31/2019**

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LEGAL DESCRIPTION: UNIT 1N, P-2 AND P-8, IN THE 6906-08 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 38 IN ROGER'S PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2006 AS DOCUMENT 0614332004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office