

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613749040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2016 10:56 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN J STANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/19/2009** and recorded on **11/17/2009**, in Book N/A, at Page N/A, and/or Document **0932147159** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 20 IN MARTIN AND ROBERTS 87TH STREET ACRES FIFTH ADDITION A RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE MARTIN AND ROBERTS 87TH STREET ACRES FORTH ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **24-05-108-023-0000**

Property Address: **8816 MELVINA AVE OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/13/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1021754727

MIN: 100559700000001345
MERS Phone (if applicable): 1-888-679-6377