

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613749042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2016 10:57 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTOPHER J JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS.**, dated **09/09/2011** and recorded on **10/17/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1129050014** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-416-035-1001**

Property Address: **4877 N KENMORE AVE APT 1 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2016.

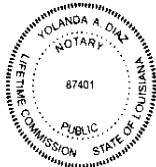
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **05/13/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 4503220524

MIN: **100749500748257618**

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: **4503220524**

EXHIBIT A

UNIT 4877-1 IN THE AINSMORE PLACE CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 20 (EXCEPT THE SOUTH 5 FEET THEREOF) IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE AINSMORE PLACE CONDOMINIUM RECORDED September 18, 2003 AS DOCUMENT 0326132112, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office