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When recorded, return to:
PHH Home Loans, LLC
Final Document Department
7550 France Avenue S. #340
Edina, MN 55435

Doc#: 1613750049 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2016 09:57 AM Pg: 1 of 3

16-01464 BT

This document was prepared by:
PHH Home Loans, LLC
7550 France Avenue S. #340
Edina, MN 55435
952-844-6300

LOAN #: 150509530

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7550 France Avenue S. #340, Edina, MN 55435

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

organized and

existing under the laws of **Wisconsin**

(herein "Assignee"),

whose address is **200 N. Adams Street, Green Bay, WI 54301-5114**

a certain Mortgage dated **July 17, 2015**
HUTCHENS AND JAMIE L NORTH, HUSBAND AND WIFE

made and executed by **BRIAN F**

to and in favor of **PHH Home Loans, LLC**, a Limited Liability Company

upon the following described

property situated in **Cook**

County, State of **Illinois**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

APN #: 14-29-302-159-1068

Property Address: **2734 N Janssen Ave Unit B, Chicago, IL 60614**

such Mortgage having been given to secure payment of **\$627,300.00**, which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No.

at page

(or as No. **1524010091**)

of the

Records of **Cook**

County, State of

Illinois

together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



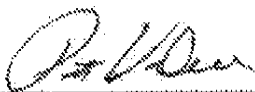
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LOAN #: 1505095614

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/23/15

PHH Home Loans, LLC, a Limited Liability Company

By: 
(Signature)
Pat VanDell, Closing Manager

Property of Cook County Clerk's Office

Attest _____

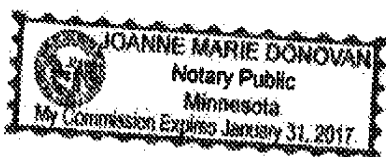
Seal:

State of Minnesota
County of Dakota

The foregoing instrument was acknowledged before me this 23rd day of July, 2015 by Pat VanDell, closing manager

_____, of PHH Home Loans, LLC, a Limited Liability Company

_____, on behalf of the said corporation.




Joanne Marie Donovan



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 2734 "H" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND:
LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 88248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Permanent Index #'s: 14-29-302-(157)-1068 Vol. 489

Property Address: 2734 N Janssen Ave, Unit B, Chicago, Illinois 60614

Property of Cook County Clerk's Office