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Doc#. 1613750032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2016 09:31 AM Pg: 1 of 2

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Casey Williams**
1628 Browning Rd. Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:

CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836



Case Nbr: **35258814**

Ref Number: **503059157**

Tax ID: **15-15-103-015**

Property Address:

1227S 19TH AVE
MAYWOOD, IL 601530000

IL0v2M-AM 35258814 E 5/13/2016 AP001

This space for Recorder's use

MIN #: 100052550305915711

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR EMERY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR. TROY, MI. 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMERY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHARLES TILLMAN, AN UNMARRIED MAN**

Date of Mortgage: **3/11/2011** Original Loan Amount: **\$70,500.00**

Recorded in Cook County, IL on: **4/7/2011**, book N/A, page N/A and instrument number **1109704039**

Property Legal Description:

LOT 18 IN BLOCK 2 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD. IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S) : 15-15-103-015 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS : 1227 SOUTH 19TH AVENUE. MAYWOOD. IL 60153

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMERY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

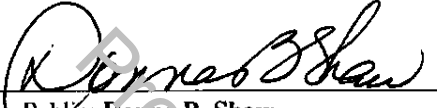
By: *Brandy S. Taylor*
Brandy S. Taylor, Assistant Secretary 5/13/16
Date _____

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State of SC, County of **Richland**

On **5/13/2016**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMERY FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Donna B. Shaw**
My Commission Expires **8/31/2017**

DONNA B. SHAW
Notary Public
State of South Carolina
My Commission Expires 08/31/2017