

# UNOFFICIAL COPY

Doc#: 1613755046 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 12:23 PM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24-26-102-076-1005

[Space Above This Line For Recording Data]

Loan No.: 1621415380

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated November 24, 2003 and recorded on December 3, 2003, made and executed by VIVIAN M JONES to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 11911 S LAWDALE AVE 2B1, ALSIP, IL 60803

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Four Thousand Eight Hundred Fifty and 00/100ths (\$54,850.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0333746142), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-26-16.



Assignor:  
**JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation**

By:   
*Jenny Burrell*

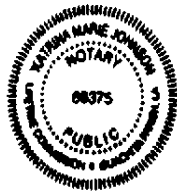
Its: VICE PRESIDENT

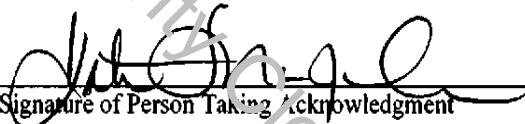
### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 26 day of April 2016, before me appeared Jenny Burrell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.



  
Signature of Person Taking Acknowledgment

Katrina Marie Johnson  
Printed Name

notary  
Title or Rank

Serial Number, if any: 28375

(Seal)



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## Exhibit "A"

UNIT 2-B-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN BRAYTON FARMS NO. 3 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, 110 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; THENCE SOUTH ON SAID EAST LINE 109 FEET; THENCE SOUTHWESTERLY TO A POINT (SAID POINT BEING 231.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND 70 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25, 6.00 FEET THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID, 70 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25; THENCE NORTH ALONG SAID WEST LINE, 108.00 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID, 70 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25, 14.00 FEET; THENCE NORTHEAST TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 558, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22454047, TOGETHER WITH AN UNDIVIDED 0.08333% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.