

# UNOFFICIAL COPY

Doc#: 1613755047 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 12:23 PM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 15-08-316-029-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1664270144

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated April 4, 2012 and recorded on June 15, 2012, made and executed by ALEJANDRO LAREZ AND MARIA L DIAZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 539 IROQUOIS RD, HILLSIDE, IL 60162

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Eighteen Thousand Twenty Seven and 00/100ths (\$218,027.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1216746057), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-26-16.



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

*Jenny Burrell*

Its: \_\_\_\_\_

VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 26 day of April 2016, before me appeared Jenny Burrell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson  
 Signature of Person Taking Acknowledgment  
 Katrina Marie Johnson  
 Printed Name  
Notary  
 Title or Rank  
 Serial Number, if any: 68375

(Seal)



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## Exhibit "A"

LOT 226 AND THE SOUTH 10 FEET OF LOT 225, IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF RIGHT-OF-WAY OF CHICAGO, AURORA, AND ELGIN RAILROAD COMPANY, IN THE WEST HALF OF FRACTIONAL SOUTHWEST QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL USE ONLY  
P.J.N.: 15-08-316-029-0000

Property of Cook County Clerk's Office