

# UNOFFICIAL COPY

Doc#: 1613756170 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 12:38 PM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-31-350-012-0000

[Space Above This Line For Recording Data]

Loan No.: 1621717991  
FNMA Loan No.: 1710723900

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NRZ Pass-Through Trust V, U.S. Bank National Association not in its individual capacity but solely as pass-through trust trustee, (herein "Assignee"), whose address is 60 Livingston Avenue, Mahwah, NJ 07430, a certain Mortgage dated December 10, 2009 and recorded on January 20, 2010, made and executed by MARCO A BECERRA AND ANGELA C. BECERRA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2103 BROADWAY ST, BLUE ISLAND, IL 60406

LOT 1 (EXCEPT THE SOUTH 8 FEET FOR ALLEY AND EXCEPT THE WEST 10 FEET OF SAID LOT 1) IN BLOCK 120 IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty One Thousand Eight Hundred and 00/100ths (\$151,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1002012126), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 10, 2016.



Assignor:

JPMorgan Chase Bank, National Association

By: 

ERICA S. WEBB

Its: \_\_\_\_\_

VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

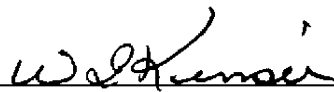
§

Parish of Ouachita

§

§

On this 10 day of February, 2016, before me appeared ERICA S. WEBB, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.

  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

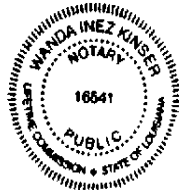
Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: \_\_\_\_\_

(Seal)



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