# **UNOFFICIAL COPY**

Doc#. 1613757021 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2016 09:06 AM Pg: 1 of 3

# space reserved for recording information TING COVER SHEET FOR OF MORTGAGE

May Clorks Office 16-078959, Charles S. Reed, 6204 South May Street, Chicago, IL 60621 Re:

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:

SHAPIRO, KREISMAN & ASSOCIATES 2121 WAUKEGAN ROAD SUITE 301 BANNOCKBURN, IL 60015

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # "REED"

Date of Assignment: April 28th, 2015

Assignor: RESIDENTIAL CREDIT SOLUTIONS, INC. at 4282 N. FREEWAY, FORT WORTH, TX 76137

Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 13150 WORLD GATE DR, HERNDON, VA 20170

Executed By: CHARLES S. REED, UNMARRIED TO: FIRST FRANKLIN FINANCIAL CORP, SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Date of Mortgage: 03/23/2004 Recorded: 07/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0418935017 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-17-424-015-0000

Property Address: 6204 SOUTH MAY STREET, CHICAGO, IL 60621

Legal: LOT 45 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignore, the said Mortgage having an original principal sum of \$49,000.00 with interest, secured thereby, and he full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grun's and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

By:  JACQUELINE WARKINS, A.V.P. OF PHH Mortgage Corp. Its Attorney In Fact  STATE OF New York COUNTY OF Erie  On the	RESIDENTIAL CREDIT SOLUTIONS, INC.
On the	JACQUELIKE WAYKINS, A.V.P. OF Puri Morigage Corp. its Attorney
Notary Public in and for said State, personally appeared JACQUELINE WATKINS, A.V.P. OF PHH Mortgage Corp Its Attorney In Fact, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their canacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behair of which the individual(s) acted, executed the instrument.  WITNESS my hand and official seal,  Notary Expires: 11/27/2018 #01WA6051407  Qualified in Erie County  Prepared By:  Darcy Crickerd, PHH Mortgage Corporation (PHHM) 220 Northpoints Physical Phys	
NUNZIA WALKER Notary Expires: 11/27/2018 #01WA6051407 Qualified in Erie County  Prepared By: Darry Crickerd, PHH Mortgage Corporation (PHHM) 220 Northpoints Phys. Amberd, NY 14228	Notary Public in and for said State, personally appeared JACQUELINE WATKINS, A.V.P. OF PHH Mortgage Corp. Its Attorney In Fact, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their canadity(ies), and that by his/her/their signature(s) on the instrument the
Dazry Crickard PHH Mortgage Corporation (PHHM) 220 Northpoints Phys. Amhoret NV 14229	NUNZIA WALKER Notary Expires: 11/27/2018 #01WA6051407
	Dazry Crickerd PHH Mortgage Corporation (PHHM) 220 Northpoints Phys. Amhorst NV 11229