## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1613757185 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2016 10:55 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROL A WAYMAN AND GARY N WAYMAN to AMERIQUEST MORTGAGE COMPANY, dated 06/20/2003 and recorded or 09/04/2003, in Book N/A, at Page N/A, and/or Document 0324719196 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 3 AND LOT 4 IN BLOCK 9 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-30-216-012-0000

Property Address: 830 N WALNUT ARLINGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner and holder of said mor gage on 05/13/2016.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

Veronica Bridgewater

Vice President

State of LA Parish of Ouachita

3/0/4'S O/4/ On 05/13/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, **LLC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of

directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 0016491433

attillitite WHITTH STREET

MIN:

MERS Phone (if applicable): 1-888-679-6377