

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1613757133 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 10:20 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GRANT Y LEE AND COURTNIE L TAKATA-LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/08/2009** and recorded on **05/19/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0913903052** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

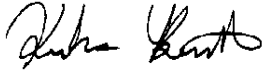
**See exhibit A attached**

Tax/Parcel Identification number: **10-32-116-033-0000**

Property Address: **7032 N SIOUX AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 05/13/2016.

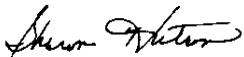
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/13/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1878520753

MIN: 100196368000987449  
MERS Phone (if applicable): 1-888-679-6377

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Loan No: **1878520753**

## EXHIBIT A

THAT PART OF LOT 21 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, SAID POINT BEING 249 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, AS IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 6, BOTH AVENUES BEING DESCRIBED IN DOCUMENT NUMBER 1243416, RECORDED APRIL 12, 1940 IN THE COOK COUNTY RECORDER'S OFFICE; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, AS DISTANCE OF 53 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET, THENCE NORTHWESTERLY PARALLEL TO SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET; THENCE NORTHEASTERLY PARALLEL TO SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2007 AND SUBSEQUENT YEARS.

COOK County Clerk's Office