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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2016 12:38 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 27-26-203-048-1119, 27-26-203-048-1135

[Space Above This Line For Recording Data]

Loan No.: 1621754910
FNMA Loan No.: 1714552568

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NRZ Pass-Through Trust V, U.S. Bank National Association not in its individual capacity but solely as pass-through trust trustee, (herein "Assignee"), whose address is 60 Livingston Avenue, Mail code: EP-MN-WS3D, St. Paul, MN 55107, a certain Mortgage dated August 25, 2011 and recorded on September 29, 2011, made and executed by MARY E LAURENSEN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8124 W 169TH ST APT 3W, TINLEY PARK, IL 60477

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Twelve Thousand Seven Hundred and 00/100ths (\$112,700.00)**, which Mortgage is of record in Book, Volume or Libe. No. N/A, at Page N/A (or as No. 1127204333), in the Recorder's Office of COOK County, State of Illinois.

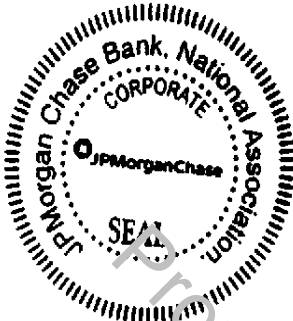
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-18-2016.



Assignor:
JPMorgan Chase Bank, National Association

By: *Leisha C Merrell*
Leisha C Merrell

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 18 day of February 2016, before me appeared **Leisha C Merrell**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President** of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Leisha C Merrell** acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary
Title or Rank

(Seal)

Serial Number, if any: 68375



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EXHIBIT "A"

Units 3-W and P3-W, Lot 106 in Cherry Creek South Condominium III, as delineated on a survey of the following described real estate: Certain lots in Cherry Creek South Phase III, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 85179907 and amendment thereto recorded October 21, 1986 as Document 86489602 and as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Pin# 27-26-203-048-1119 Volume 147

Property of Cook County Clerk's Office