

# UNOFFICIAL COPY

Doc#: 1613757316 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 12:44 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-29-407-020-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1980780318

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated May 24, 2012 and recorded on June 7, 2012, made and executed by MARY K WALKER to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 12359 S GREEN ST, CALUMET PARK, IL 60827

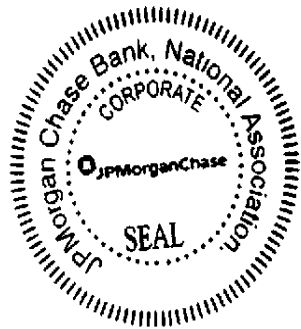
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Seventy One Thousand Sixteen and 00/100ths (\$71,016.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1215918009), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/16/16



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

*Charlotte Russ*

Its: \_\_\_\_\_

**VICE PRESIDENT**



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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 10<sup>th</sup> day of May 2016, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.

*Katrina Marie Johnson*  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 168375  
 Printed Name  
**Notary Public**  
 Title or Rank



(Seal)

Serial Number, if any: NA



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## Exhibit "A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 92043662, ID# 25-29-407-020, BEING KNOWN AND DESIGNATED AS:

LOT 6, SECTION 29-37-14, FILED IN PLAT DOC # 188980S, IN BLOCK 4 IN A SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12359 S. GREEN ST., CALUMET PARK, IL 60827

Tax/Parcel ID: 25-29-407-020

Property of Cook County Clerk's Office