UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1613701029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2016 10:03 AM Pg: 1 of 2

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	<i>-</i>	

FULL	
of the County of Cook and State secured by the MORTGAGE AN cancellation of all the notes the acknowledged, do hereby REM representatives and assigns, all through or by certain MORTGA 11, 2013 AND AUGUST 11, 201 ILLINOIS, in book	ESENTS, that Countryside Bank, formerly known as State Bank of Countryside, to of Illinois for and in consideration of the payment of the indebtedness ID ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the ereby secured, and of the sum of one dollar, the receipt whereof is hereby ISF, RELEASE, CONVEY, AND QUIT CLAIM unto Rc5920 LLC its legal I the right, title, interest, claim or demand whatsoever may have acquired in, GE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of AUGUST IS and recorded in the Recorder's Office of COOK county, in the State of of records, in page as Document No. 1316212016 AND 11316212017 uated in the Country of COOK, State of ILLINOIS, to wit:
	1 IN OLIVER SALINGER AND COMPANY'S JARVIS AVENUE ADDITION TO
	IVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 25, TOWNSHIP 4	1, range 13, east of the third principal meridian, in cook county,
ILLINOIS.	7%
Together with all the appurters	ances and privileges thereunto belonging or appertaining.
rogester wat all the apparent	shoes and privileges diereand belonging of appertaining.
	the state of the s
Permanent Real Estate Index N	lumber(s) 10-25-315-015-0000; 10-25-315-016-0000; AND 10-25-315-017-
0000	au
Address(es) of Promises : 7407	N FRANCISCO AVENUE - ALSO KNOWN AS 2848 & 2850 W JAPVIS AVENUE
CHICAGO IL 60645	TO TO THE SECOND PROPERTY AS 2010 & 2030 TO SHE VIZ AVENUE
	Co
Witness hand	and seal, this 28th DAY OF March, 2016.
	By: fruit (SEAL)

This instrument was prepared by: Svetlana Giljen

RIX 333-CP

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And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID VEURINK, known to me to be the Chief Credit Officer of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Credit Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of March, 2016

Official Seal Svetlana Giljen Notary Public State of Illinois My Commission Expires 07/31/2019

NOTARY PUBLIC V

Commission Expires <u>// 3</u>

SCOPE