JNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

815 E HAMLIN LN.

ARLINGTON HITIGHTS, IL, 60004

PROPERTY ID (1: 1)3-29-411-072-0000



Doc#: 1613719067 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/16/2016 11:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 03/28/2011, was made by CHRISTIAN IVANOV AND EKATERINA IVANOV to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1130855061, Book No., Paga 110 in the amount of \$32,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and D SCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mo tgage on

APR 21 2016

PNC BANK, NATIONAL ASSOCIATION

Giovanna Ritrovato **Authorized Signer**

STATE OF OHIO

COUNTY OF CUYAHOGA

Clark, APR 2 1 2016 _, before me, the undersigned, a Notary Public in raid State, personally appeared Giovanna Ritrovato personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 025-03-15005231

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UNOFFICIAL COPY

Legal Description:

Parcel 1: Lot 7-6, in Arlington Crossings, being a resubdivision of Arlington Market being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 29, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded February 28, 2007, as Document No. 0705915065 and corrected by Document No. 0721144016, as recorded July 30, 2007, according to the plat thereof recorded July 1, 2010 as Document No. 1018229011, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of Parcel 1 for access, ingress, egress and utilities over, across and through the Community Area as defined in that certain Community Declaration for Arlington Crossings and Arlington Market recorded December 17, 2010 as Document No. 1035144040.

Parcel 3: A non-exclusive eigement for the benefit of Parcel 1 for access, ingress, egress and utilities over, across and through the Common Area as defined in that certain Declaration for Arlington Crossings Townhomes and Provisions relating to Easements Affecting Portions of Development Area other than the Premises recorded December 17, 2010 as Document No. 1035144041.