# **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

PROPERTY DESCRIPTION:

2129 W BELMONT AVE U,

CHICAGO, 'L. 60618

PROPERTY IE # 14-30-103-053-1007



1613722037 Fee: \$40,00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Michael Burkes, Notary Public

Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017

Date: 05/16/2016 11:31 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dater 18/12/2013, was made by BLAIR SIEGEL, MARC SIEGEL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1325239032, Book No., Page No. in the amour of \$240,213.50. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

'APR 2 6 2015 I sign and CERTIFY to this Discharge of Nortgage on

PNC BANK, NATIONAL ASSOCIATION

W. Armbrust

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

APR 2 6 2016 \_, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-17457041

WA Clan

1613722037 Page: 2 of 2

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

### PARCEL 1:

UNIT 3E IN THE 2129-31 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 12 IN THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3E, STORAGE SPACE 3E AND ROOF DECK RD-3E, LIMITED COMMON LEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DFCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010.

PPN: 14-30-103-053-1007 ✓ BLAIR SIEGEL AND MARC SIEGEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

2129 WEST BELMONT AVENUE # U, CHICAGO IL 60618
Loan Reference Number : ID2017457041/ID2017457041537021003
First American Order No: 47249357
Identifier:

47249357