

# UNOFFICIAL COPY



Doc#: 1613739278 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2016 02:41 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from RUDOLPH F MUELLER to BANK ONE, N.A., dated January 6, 2004 and recorded on April 1, 2004, in Volume/Book at Page and/or as Document 0409215143 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RUDOLPH F MUELLER TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 9, 2007, RECORDED NOVEMBER 2, 2007, DOCUMENT 0730601001 TO FORM A SINGLE LIEN OF \$75,000.00.

See exhibit A attached

TAX/PIN: 03-06-100-018-1229

Property Address: 1515 W PARTRIDGE LN 5, ARLINGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on May 10, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Vice President

*Ednique Williams*  
STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA



On May 10, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



S Yes  
P 2  
S N  
M N  
SC Yes  
E yes  
INT sw

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511479091  
Outbound Date: 05/09/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

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Loan Number: 00414511479091

## EXHIBIT A

UNIT 1935-5 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office