

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



1613845018

ZACK CHADWICK  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

Doc#: 1613845018 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2016 09:18 AM Pg: 1 of 2

0003630750

TAMAR MIZRAHI

PO Date: 04/15/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100120001000246331 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TAMAR MIZRAHI, UNMARRIED WOMAN AND EDWARD STONE, UNMARRIED MAN**

to **PERL MORTGAGE INC** dated **November 12, 2004** calling for the original principal sum of dollars **(\$800,000.00)**,  
and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # **0434505127**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1867 N. DAYTON ST, CHICAGO IL - 60614**

Tax Parcel No. **14-32-414-004-0000**

THE SOUTH 24.85 FEET OF LOT 27 IN SUB-BLOCK 1 OF PLOCK 5 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **April, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC**  
its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT


S ☒  
P ☒  
S ☒  
M ☒  
SC ☒  
E ☒  
INT ☒  
IL\_REL

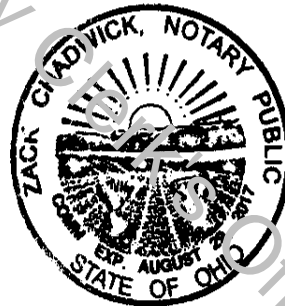
**UNOFFICIAL COPY****0003630750****MERS # 100120001000246331 MERS PHONE: 1-888-679-6377****TAMAR MIZRAHI**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **April, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 Notary Public  
**ZACK CHADWICK**  
 My commission expires **8/29/2017**



IL\_REL