MY TO Proper Title, LLCINOFFICIAL COPY
180 N. Lasalle Stering OFFICIAL COPY Chicago, IL 60601

PTIG-0236

This Instrument Prepared By:

After Recording Return To: GREAT LAKES HOME MORTGAGE, INC. 1860 W WINCHESTER RD, SUITE 102C LIBERTYVILLE, ILLINOIS 60048



1613849079 Fee: \$42.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 05/17/2016 11:55 AM Pg: 1 of 3

-- [Space Above This Line For Recording Data] --

ASSIGNMENT OF MORTGAGE

Loan Number: 1003160095

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated 05/06/2016 executor by JAMES J SANDERS AND CARRIE B SANDERS, HUSBAND AND WIFE, 1257 RIDGE ROAD, WILMETTE, ILLINOIS 60091

to GREAT LAKES HOME MORTGAGE, INC.

ILLINOIS CORPORATION ILLINOIS

organized under the laws of the State of and whose principal place of business is

n book

1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or

on on

, as Instrument No.

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HUREOF AS EXHIBIT "A".

P.I.N.: 05-28-301-016-0000

Commonly known as: 1257 RIDGE ROAD, WILMETTE, ILLINOIS 60091

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

DocMagic &Forms www.docmagic.com

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$661,500.00

GREAT LAKES HOME MORTGAGE, INC., AN ILLINOIS CORPORATION	
By: Renald M Lapins, President	(Seal)
[Space Below This Line For	Acknowledgments]
State of ILLINOIS	Ç ,
County of COOK	
The foregoing instrument was acknowledged before me	this6th day of May, 2016
by Ronald M Lapins, Preside t	
(Name and title of corporate officer/mg	nt/ær/manager/partner/agent)
of GREAT LAKES HOME MORTGAGE, INC.	<u>'7, </u>
(Name of corporation/limited liability comp	pany/partne/clap acknowledging)
a ILLINOIS ILLINO	IS CORPORATION ,
(State or place of incorporation/organization)	[Type of entity e.g., corporation)]
on behalf of the <u>ILLINOIS CORPORATION</u> [Type of entity (e.g., corporation)]	
OFFICIAL SEAL	Signature of Person Taking Acknowl dg.nent
KAREN E KEUP NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 01/30/20	Title
(Seal)	Serial Number, if any

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Property commonly known as 1257 RIDGE RD WILMETTE, IL 60043 LAKE County

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT "A" (EXCEPT THAT PART OF SAIT/ LCT A FALLING IN THAT PART OF LOT 82 FALLING THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28) IN RESUBDIVISION OF LOT 82 (EXCEPT THE SOUTH 25.07 FEET AS MEASURED ALONG WEST LINE) OF KENILWORTH GARDENS BEING A SUBDIVISION OF THOSE PARTS OF 115 WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENUIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUDDIVISION OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1955 AS DOCUMENT 16205869.

ALSO

PARCEL 2: THAT PART OF LOT 'A' IN THE RESUBDIVISION HEREINAFTER DESCRIBED FALLING WITHIN THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, HEREINAFTER DESCRIBED AS RESUBDIVISION BEING A RESUBDIVISION OF LOT 82 (EXCEPT THE SOUTH 25.07 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 43 CAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF CAID SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 26, ALL IN THE VILLAGE OF WILMETTE ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS, DATED APRIL 15, 1955 AS DOCUMENT 1587955, ALL IN COOK COUNTY, ILLINOIS.

05-28-301-016-0000