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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1613849022 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2016 10:51 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto COUNTRYSIDE BANK FKA STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-8-15 A/K/A TRUST# 15-3299 its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSDIGNMENT OF RENTS AND LEASES bearing the date of OCTOBER 20, 2015 AND OCTOBER 20, 2015 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1530041044 AND 1530041045 hereir described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 11 IN BLOCK 93 IN ELSTON ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-04-317-014-0000 (PROPERTY IN QUESTION & OTHER PROPERTY)

Address(es) of Premises : 1008 N LARRABEE STREET, CHICAGO, ILLINOIS 60610

Witness _____ hand _____ and seal _____, this 04 DAY OF MAY, 2016

Return to:
Proper Title, LLC
1530 E. Dundee Rd. Ste. 250
Palatine, IL 60074

1041 PT16-30364

By: Karen A. Yarbrough (SEAL)

Attest: Jan Mucka (SEAL)

This instrument was prepared by: Deta M. Mertsoc
And return to preparer

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Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of MAY, 2016

Thomas Muter

NOTARY PUBLIC

Commission Expires 11/16/16



Property of Cook County Clerk's Office